

## **PUSHP HOSPITAL**

CHOWK NO. 2, BEHIND SATYAM SWEETS, GOVIND NAGAR, NASHIK - 9. PH.:- 0253 - 2472478,2472479

#### FORM II

[See rule-10 of the Bio-medical Waste (Management & Handling) Rules 2016, Amendment 2018]

#### **ANNUAL REPORT**

(To be submitted to the prescribed authority by 30 June every year)

1. Particulars of the applicant:

I) Name of the authorized person: DR.PRAVIN JAYCHAND KASLIWAL (Proprietor)

II) Name of the Institusion:

PUSHP HOSPITAL

Address:

Lane No. 2, Behind Satyam Sweets, Govind

Nagar, Nashik -422009

Tel.No.

0253-2472478, 2472479.

2. Quantity of Biomedical waste handled & Submitted-

#### Schedule-III

### Treatment & Disposal of Biomedical Waste generated from Hospital to CBMWTSDF

The authorization of granted for generation and disposal of Bio-Medical Waste (BMW) to CBMWTSDF in waste categories & quantities listed here in below:

SR.	Category	Type of Waste	Quantity	Segregation colour	Treatment &
NO.			not to	coding	Disposal
			exceed		
1	Yellow	a) Human Anatomical	(kg/m)	Yellow colour non	No onsite
1	Tellow		3		No onsite
		Waste		chlorinated plastic	treatment of
		b) Animal Anatomical	N.A.	bags	BMW is
		Waste			permitted
		c) Soiled Waste	19.7		The above
		d) Expired or Discarded	14.1		mentioned
		Medicines			Bio Medical
		e) Chemical Waste	0		Waste shall
		f) Chemical Liquid Waste	N.A.	Separate	be sent to
-				Collection system	Common
HOME				leading to effluent	BMW
	香	2011		treatment system	Treatment &
REGO	No 12 1/2	g) Discarded linen,	34	Yellow coloured	Disposal



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				system	Treatment &		
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid	34	Yellow coloured non-chlorinated plastic bags or suitable material	Disposal facility authorized by MPCB i. e.		
		h) Microbiology, Biotechnology & other clinical laboratory waste	N.A.	Autoclave safe plastic bags or containers.	CPMWTSDF		
2	Red	Contaminated Waste (Recyclable)	21	Red coloured non- chlorinated plastic bags or containers			
3	White (Translucent)	Waste sharps including metals.	89	Puncture proof, Leak proof, tamper proof container			
4	Blue	Glassware	26	Card board boxes with Blue colored			
_	Drief descite of the			marking.			

3. Brief details of the treatment facility: (In case off-site facility)

i) Name of the operator:

M/S WATERGRACE PRODUCT [CBMWETSDF]

II) Name & Address of the facility:

M/SWATERGRACE PRODUCT

COMMON BIO MEDICAL WASTE MANAGEMENT & TREATMENT FACILITY, NASHIK NEAR KANAMWAR BRIDGE, MUMBAI AGRA ROAD, DWARKA, NASHIK- 422001

Tel No.

[0253] 2501816

Fax No.

[0253] 2596889

4. Mode of treatment with details.

As per Schedule I-category Wise

(Incineration/deep burial/Autoclaving)

Microwaving

etc. as per BMWMH Rules)

5. Any other information:

6. Certified that the above report is

REGD. NO

For the period from

Date:

Place: NASH

01/01/2020 - 31/12/2020

Signature:

Designation:



Pushp Maternity Home & Hospital Chowk No.2, Behind Satyam Sweets, Govind nagar, Nashik-9 Ph.0253-2472478/9

**Monthly waste Generation Report** 

Period 01/01/2020 to 31/12/2020

	Blue	cent)	(Translu	White		Red																Yellow	1	category
	Glassware		Metals	Waste sharps including	(Recyclable)	Contaminated Waste	clinical laboratory waste	Biotechnology & other	H) Microbiology,	blood or body fluid	contaminated with	Mattresses, Beddings	G) Discarded Linen,	Waste	F) Chemical Liquid	E) Chemical Waste	Medicines	D) Expired or Discarded	C) Soiled Waste	Waste	B)Animal Anatomical	A) Human Anatomical Waste	2	Type of Waste
	2.5	1		9		1.5			Z. A.				2		N. A.	0		1	1.6		Z A	0.2	JAN	
	2	,		00		1.8			Z.A.				4		N. A.	0		8.0	1.5		Z	0.2	FEB	
	u	3		v		1.8			N. A.				ω		N. A.	0		1.2	2.0		Z	0.3	MAR	
	7	3		00		2			Z. A.				2		N. A.	0		1.3	1.5		Z	0.3	APR	
	!	2.4		σ	)	1.8			Z. A.				2		N. A.	0		0.9	1.4		Z	0.2	MAY	
		1.6		Ox	,	1.5			Z. A.				ω		N. A.	0		1.5	1.8		Z	0.3	NOC	٥
		1.5		,	1	2			N. A.				4		N. A.	0		1.2	2.0	3	2	0.1	JUL	QTY (in kg)
		1.8		o	0	1.5			N. A.				2		N. A.	0		1.3	2.0	3	2	0.3	PU	99
		2		σ		1.8			N. A.				ω		N. A.	0		1	1.5	3	2	0.2	SEP	
		1.9		0	0	1.5			N. A.				ω		N. A.	0		1	1.6	3	2	0.2	000	
1		2.8		,	7	1.8			N. A.				2		N. A.	0		1.4	1.5	3	2	0.4	NOV	
POH PO		2.5		y		2			N. A.				4		N. A.	0		1.5	1.3	3	2	0.3	DEC	
		26		89	3	21			N. A.				34		N. A.	0		14.1	19.7		2 0	3.0	TOTAL	
1/3	10	2		ox		2			N. A.				3		N.A.	0		1	2		2	0.5	Month	Kg/
RI	MAIN			0.26	2	0.06			N. A.				0.16		N. A.	0		0.05	0.06		2	0.016	Day	Kg/
	13	11																						